



FOOD VENDOR APPLICATION

July 24 & 25, 2010

**Deadline
MAY 15**

For Festival use only:

Date Received _____

Space Fee _____

Clean Deposit _____

Insurance Fee _____

Health Dept _____

Electricity Fee _____

Approved _____

Confirmed _____

Space # _____

Complete all five sections below. Incomplete applications will not be processed.

SOLD OUT FOR 2010!

1

Business/Company Name _____

Contact _____

Address _____ City _____ State _____ Zip _____

Phone _____ Cell _____ E-mail (required) _____

2

Vendor Category & Pricing

<input type="checkbox"/> Festival Sponsor	included
<input type="checkbox"/> Commercial Food Booth- Park (10 x 20)	\$725
<input type="checkbox"/> Commercial Food Booth- Street (10 x 20)	\$650
<input type="checkbox"/> Less: Discount for Local Non-Profits Only*	(\$100)
<input type="checkbox"/> Refundable Cleaning/Damage Deposit**	\$100
<input type="checkbox"/> Pre-Packaged Food Booth (10 x 10)	\$300
<input type="checkbox"/> Salsa Tasting Tent Table-Top Exhibitor <i>Salsa & Specialty Sauce Vendors only. High-volume product sampling required.</i>	\$150
<input type="checkbox"/> Electricity (per 20 amp hook up)	\$125
<input type="checkbox"/> Insurance thru Festival	\$75
Please add all checked boxes above	
TOTAL DUE	\$ _____
*Proof of 501(c)3 status required with application	
**Required for vendors with on-site food preparation.	

3

Product/Booth Description

Price

List your products and prices.

Attach additional sheets if required

REMINDER: The Festival organizer holds the exclusive rights to sell all soft drinks, bottled water, bottled iced tea & bottled fruit juices. Only a limited number of specialty beverages will be permitted. Food vendors may not sell beverages this year.

Are you bringing your own 3-compartment sink? Yes No

Needed for load-in planning...Do you haul a trailer? Yes No
If yes, how big? _____

4

VENDOR CHECKLIST ... READ AND CHECK. INCOMPLETE applications will not be processed. Do not assume we have your materials "on file".

- I have included full booth payment payable to "Oxnard Salsa Festival" with my application
- I have enclosed CURRENT PHOTO(s) of my booth display showing product selection
- I have enclosed current PROOF OF INSURANCE naming Oxnard Downtowners/Oxnard Salsa Festival as additional insured - **OR** -
- I have enclosed the completed application for Festival insurance and a payment in the amount of \$75
- I have enclosed my completed Ventura County Health Department TFF Application with appropriate fees
- I have read the VENDOR RULES & PROCEDURES Brochure and the WAIVER OF LIABILITY and will comply all rules and policies of the Oxnard Salsa Festival _____ (**initial here**)

WAIVER OF LIABILITY: By signing this application, I/We hereby waive, release and discharge any and all claims for damages for personal injury, death or property damage which may occur as a result of participation in the 17th Annual Oxnard Salsa Festival. This release is intended to discharge in advance the Oxnard Downtowners (dba Oxnard Salsa Festival), its committee, agents, contractors and volunteers from any liability arising out of, or connected in any way with, my participation in said activity, even though that liability may rise out of the negligence or carelessness on the part of the persons or entities mentioned above. I/We agree for myself, my heirs, administrators, executors and assigns, that I/We shall indemnify and hold harmless the persons and entities mentioned above and their respective elected and appointed officers, official agents and employees from any and all claims, demands, actions or suits arising out of or in connection with my participation in this event.

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Signature of Applicant _____

Date _____

White = Festival
Yellow = Exhibitor

MAIL TO: **Oxnard Salsa Festival P. O. Box 1892 Oxnard, CA 93032**